



**Anderson Area Quilt Show - "Celebration of Quilts"**  
**Junior Showcase Entry Registration**  
**July 19-20, 2024 Anderson Civic Center, Anderson, SC**



Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Age category as of July 19, 2024 (please select one):

\_\_\_\_\_ 9 years old or younger      \_\_\_\_\_ 10 through 13 years old      \_\_\_\_\_ 14 through 17 years old

Title of Entry: \_\_\_\_\_

Size in Inches: Width (at Widest Part) \_\_\_\_\_ Length (at longest part) \_\_\_\_\_

Description: (A short description of your item, along with anyone who helped and/or inspired you.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- This registration form must be either mailed to the Prickly Fingers Quilt Guild, POBox 545, 1900B N Main St, Anderson, SC 29621, or sent digitally to [Lynda.Black318@gmail.com](mailto:Lynda.Black318@gmail.com) no later than **May 8, 2024**. A color photo (or drawing) must accompany the registration form.
- We will also be accepting applications at the Anderson County Library from 9:30 am to 11:30 am on May 8, 2024.
- Due to space availability, entry into this category may be limited and will be prioritized based on registration date.
- Juniors may enter **one item** and must be either **Anderson area youth or sponsored by a current member of Prickly Fingers Quilt Guild or Electric City Quilt Guild**.
- Entries must be delivered to the Civic Center on **Thursday, July 18, 2024, between 9:30 am and 12:00 noon**. Entry pickup after the show will be on **Saturday, July 20, 2024, between 5:00 pm and 6 pm**.
- If you have a large quilt, (greater than 86 inches in length), please baste or pin (either the top or the bottom) to 86 inches before you drop it off on July 18<sup>th</sup>.
- At check-in, you will be given a receipt showing your entered item. This Check Out Receipt **MUST** be used to reclaim your entries after the show.

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**While precautions will be taken to protect your child's entry, neither the Electric City Quilters Guild, the Prickly Fingers Quilters Guild, The Anderson Recreation Complex (Civic Center), the Quilt Show Committee, Anderson County, nor the city of Anderson will be held liable for any loss or damage to your entry. Please check with your insurance carrier to verify that your entry is adequately insured.**

**I also grant The Anderson Area Quilt Show (AAQS) the right to photograph this entry for AAQS files, publicity and/or promotional purposes, which may include print, social media, or video.**

**I understand and accept the terms and conditions of entry.**

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

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**If you have questions, please contact either Lynda Black ([Lynda.Black318@gmail.com](mailto:Lynda.Black318@gmail.com)) or Janet Snell-Kelly ([janet.snellkelly@gmail.com](mailto:janet.snellkelly@gmail.com)) .**